



"The total liberation and unification of Africa under an All-African Socialist Government must be the primary objective of all Black revolutionaries throughout the world. It is an objective which, when achieved, will bring about the fulfillment of the aspirations of Africans and people of African descent everywhere. It will at the same time advance the triumph of the international socialist revolution."
—Kwame Nkrumah

P.O. BOX 3307 — WASHINGTON, D.C. 20009

(202) 829-5549

May 8, 1983

Dear Supporter:

The All-African People's Revolutionary Party is busy planning and organizing for the commemoration of the 25th Anniversary of African Liberation Day (ALD). This ALD promises to be an overwhelming success and your political and financial support can insure that this promise is fulfilled.

As you know, the A-A.P.R.P. has never before asked for financial help outside of our membership and small network of consistent, steadfast friends and supporters. We have deliberately chosen the long, hard, slow route of self-reliant and self-sustained political, organizational and financial growth and development, and despite the fact that this has entailed countless organizational and personal sacrifices, we still choose this course.

11 YEARS STRUGGLE TO BUILD THE A-A.P.R.P.

Our interests have always been synonymous with those of the suffering and struggling masses of African people everywhere. When we announced the formation of our Party in 1972, the African revolution was wracked by ideological and organizational confusion. The vicious FBI and CIA attacks on our organizations and leaders in the late 1960's and early 1970's created a political and organizational vacuum that has yet to be filled.

In this context we set ourselves the task of building a Party that is willing and able to fill that vacuum, eliminate that chaos and confusion, and propel the mass movements of African people everywhere to a higher level. Since these humble beginnings, eleven years ago, we have done much work and accomplished many things which include:

- Laying the foundation for the development of an independent, mass, revolutionary, Pan-African political Party with a revolutionary African ideology (Nkrumaism);
- Distributed millions of leaflets, organizing thousands of programs and hundreds of work-study circles in order to institutionalize the political education of our people everywhere;

DEAR SUPPORTER 05/08/83

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- Struggle to build coalitions to:
 - SMASH THE FBI-CIA and Industrial Police Intelligence Complex and the Military Industrial Complex
 - SMASH THE U.S. NUCLEAR ARMS BUILD-UP
 - SMASH ZIONISM and in Support of the PLO;
- Struggle to build an African United Front;

Today the A-A.P.R.P. stands on the threshold of emerging full-blown; a process which is having and will continue to have a tremendous impact on the mass struggles and movements that are erupting and being built world-wide. The task of the present period and those ahead are immense and so too is the potential of the A-A.P.R.P. to fulfill them. However, your help is needed.

WHAT YOU CAN DO

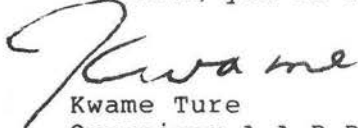
Today, we are asking for your political and financial support, which will help us to become more self-reliant and self-sufficient. We are asking you to help us consolidate, institutionalize and intensify our Party building activities. And finally, we are asking that you help us financially in order to make the 25th Anniversary of ALD play its proper role in setting the ideological, organizational and strategic conditions needed to intensify our struggle for the remainder of the 1980's, the 1990's and beyond.

You can help by:

- Completing the enclosed pledge card and returning it along with your donation for ALD, immediately;
- Registering in advance for ALD activities by sending the enclosed pre-registration slip along with the appropriate fees, immediately;
- Joining/forming an A-A.P.R.P. work-study circle; and
- Organizing others to attend ALD 1983.

Please help us by sending your check or money order today, payable to the PAN-AFRICAN RESOURCE CENTER, P.O. BOX 3307, WASHINGTON, D.C. 20010.

Thanking you in advance for the A-A.P.R.P.,

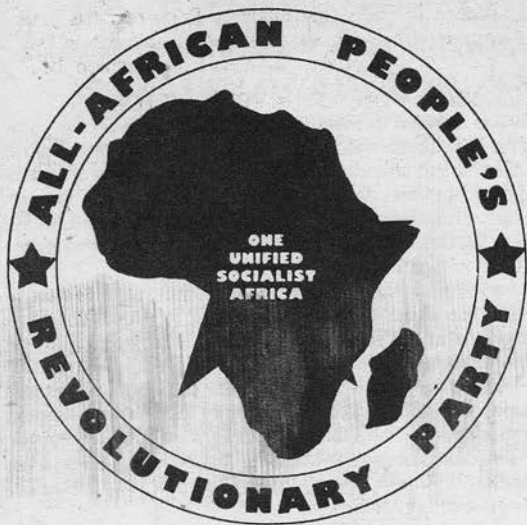


Kwame Ture
Organizer A-A.P.R.P.

KT/drb

Enclosures

P.S. An independent economic base is fundamental to the political organization of African People. BUILD THE A-A.P.R.P.



is organizing
**The 25 Anniversary
of AFRICAN
Liberation Day**

**May 27-28, 1983
Washington, D.C.**



The All-African People's Revolutionary Party requests your participation in the 25th anniversary of African Liberation Day (ALD), May 27-28, 1983 at Malcolm X Park, Washington, D.C.

AFRICAN LIBERATION DAY: A BRIEF HISTORY

ALD was founded in 1958 by Kwame Nkrumah on the occasion of the First Conference of Independent African States held in Accra, Ghana and attended by eight independent African states. The 15th of April was declared "Africa Freedom Day," to mark each year the onward progress of the liberation movement, and to symbolize the determination of the people of Africa to free themselves from foreign domination and exploitation.

Between 1958 and 1963 the nation/class struggle intensified in Africa and the world. Seventeen countries in Africa won their independence and 1960 was proclaimed the Year of Africa. Further advances were made with the defeat of U.S.-led imperialism in Asia and the Caribbean. Imperialism responded to this tide of victories by assassinating revolutionary leaders and sending U.S. troops to Viet Nam. On the 25th of May 1963, thirty-one African Heads of state convened a Summit Meeting to found the Organization of African Unity (OAU). They proclaimed May 25, 1963 as African Liberation Day.

Since then, the world has witnessed the assassination of Dr. Martin Luther King, Jr. and Malcolm X, the overthrow of Kwame Nkrumah, the U.S. move to crush liberation movements in Asia, Egypt, Syria, and Jordan; etc. This period marked a temporary setback for the Pan-African movement and since 1966 was characterized by a lull in ALD activities. Micro-nationalism and neo-colonialism were imposed upon the people as the new stage of the capitalist, imperialist strategy in Africa.

Out of the intensification of the nation/class struggle, a new generation of African youth emerged and reaffirmed their African personality, history and their Pan-African objectives. This youth was the product of Malcolm X, Sister M'balia Camara, Patrice Lumumba, and the countless generations before them. Links were made and maintained with Kwame Nkrumah. Understanding the need for clear and precise ideological and organizational direction for the Pan-African movement Nkrumah published *Consciencism: Philosophy and Ideology for Decolonization* (1963), *Handbook of Revolutionary Warfare* (1968), and *Class Struggle in Africa* (1970). The ideas of Nkrumah infused the Black Power movement (1960-72).

"It must be understood that liberation movements in Africa, the struggles of Black Power in America, or in any other parts of the world can only find consummation in the political unification of Africa, the home of the black man and people of African descent throughout the world. African-Americans have been separated from their cultural and national roots."

Consequently, Black Power is linked with the Pan-African struggle for unity on the African continent, and with all those who strive to establish a socialist society.

In 1970 the Pan-African Secretariat of Guyana made the call for the celebration of ALD in the Western hemisphere. In response a large demonstration was held in Georgetown, Guyana and

smaller celebrations in the U.S., Canada, and Europe. The Pan-African movement was once again on the verge of taking a mass revolutionary character and educating and organizing the people. By 1971 Pan-Africanism had become the dominant discussion in every factory, home, school and church in the African world.

In 1972, a coalition of forces in the U.S.A., of which many opportunists made up the leading elements, seeing the rise of Pan-Africanism, sponsored ALD in 1972 in Washington, D.C. By 1974, these opportunists having achieved their limited objectives of being regarded as spokesmen of the progressive forces in the U.S. began the liquidation of ALD. They voted to abandon Africa as the primary focus of ALD and by 1975 they voted to liquidate ALD demonstrations in all but a few isolated locales.

On February 20, 1976, the A-A.P.R.P. voted no to the liquidation of ALD and moved to put it back in its proper place, assuming its proper role within Africa and the world. In 1976 we reclaimed ALD and took "African Liberation Day Back to Africa."

Since 1976, the A-A.P.R.P. has organized ALD in Washington, D.C., Canada, and Jamaica. Other revolutionary and progressive organizations based in the Caribbean, Central and South America, Europe, and Africa, have also organized ALD demonstrations.

AFRICAN LIBERATION DAY TODAY

Today African Liberation Day is a permanent mass institution in the world-wide Pan-African movement. As an institution, it is stronger today because the masses of African people are stronger and ALD is *their* day. As a day of work in the area of political education and organization, it reflects the fact that we have not obtained our freedom, and thus is a day of reaffirmation of our commitment to Pan-Africanism, the total liberation and unification of Africa under scientific socialism.

THE A-APRP

ALD has only one direction, forward to a unified socialist Africa. It is growing as the level of awareness about Pan-Africanism and the primacy of Africa grows. It is growing as the A-A.P.R.P. and other genuine progressive and revolutionary organizations grow. And lastly it is growing as the masses make increasing victories against capitalism, neo-colonialism, racism, zionism, and apartheid.

The All-African People's Revolutionary Party is a dedicated, small, mass, independent Pan-African political party. Our objective is Pan-Africanism, the total liberation and unification of Africa under scientific socialism. This objective is the only one that will...fulfill the needs and aspirations of Africans everywhere. The ideology of the A-A.P.R.P. is Nkrumanism named after Kwame Nkrumah, the foremost exponent of the Pan-African strategy to liberate and unify Africa in the 20th century.

HELP US BUILD AFRICAN LIBERATION DAY BY BUILDING THE ALL-AFRICAN PEOPLE'S REVOLUTINARY PARTY.

THEME: 25 Years of African Liberation Day, Fighting for Pan-Africanism: the total liberation and unification of Africa under scientific socialism.

AGENDA

FRIDAY, May 27, 1983

SYMPOSIUM: Blackburn Center
Howard University
Washington, D.C.

- 9:00 a.m. - Registration (\$5 fee)
- 11:00 a.m. - *Symposium Begins/Welcome to Participants*
- 11:15 a.m. - *Theme #1: The Intensification of the Nation/Class Struggle*
 - Part A: In Africa*
 - Part B: In the Middle East, Asia, the Western Hemisphere and Europe*
- 2:30 p.m. - *Theme #2: The Necessity for Organizing Women In the Fight Against Capitalism and Imperialism*
- 4:00 p.m. - *Theme #3: The All-African People's Revolutionary Party: Some Aspects of Its Ideology, Objective, Political Line and Strategy*
- 5:00 p.m. - *Cultural Presentation: Young Pioneer Institute*
- 5:30 p.m. - Break for Dinner
- 7:00 p.m. - *Closing Presentation: 25 Years of African Liberation Day, Fighting for Pan-Africanism; the total liberation and unification of Africa under scientific socialism*
- 9:30 p.m. - *Symposium Ends*
- 11:00 p.m. - until - African Cultural Festival
Howard University
Blackburn Center
\$10.00-Admission—Refreshments Sold

SATURDAY, May 28, 1983

RALLY: Malcolm X Park
16th and Euclid Streets, N.W.
Upper Level
Washington, D.C.

- 10:00 a.m. - March Assembles: Buses Arrive
- 11:00 a.m. - March Begins
- 12:00 noon - Rally
- 7:00 p.m. - African Cultural Festival
Howard University
Blackburn Center
\$10.00 Admission
- 11:00 p.m. - ALD 1983 ENDS
Buses come

PLEASE WEAR WHITE TO ALL EVENTS. COME PREPARED FOR RAIN OR SHINE.

List of Past Participants Include:

Abdias Do Nascimento, Brazil
Afars and Issas Liberation Movement
African National Congress, South Africa
Afro-Caribbean Liberation Movement, Antigua
American Indian Movement
Arab Bath Socialist Party
ARab Information Center
Baath Arab Socialist Party
Black Consciousness Movement, Azania
C.L.R. James
Caribbean Liberation Steering Committee
Caribbean Unity Conference
Casa, USA
Chidas—Le Centre Haitien D'Information de
Documentation et D'Action Socrate, Haiti
Coalition for a Peoples Alternative, U.S.A.
Committee Against Registration and the Draft, U.S.A.
Congoese National Liberation Front (FLNC)
Crusade For Justice, U.S.A.
Democratic Party of The People's Revolutionary
Republic of Guinea (PDG)
El Salvador Students in the Exterior (FMNLF)
Fench Somali Liberation Front
Ghana Student Organization
Iranian Student Association—Supporter of the
Organization of the Iran People's Fedayin Guerrilla
(OIPFG)
Irish Republican Movement
* Julianne Lumumba (Congoese National Movement)
League of Socialist Workers, Dominica
Libyan Arab Jamahiriya
Mobilization for Survival, U.S.A.
Muslim Student Society Supporters of People
Mojahedin Organization of Iran (PMOI)
National Joint Action Committee, Trinidad
National Liberation Front, Algeria (FLN)
National Union of Eritrean Students in North America
New Jewel Movement, Grenada
Organization of African Unity
Palestine Congress of North America, U.S.A.
Palestine Information Office
Pan-Africanist Congress, Azania
Patrice Lumumba Coalition, U.S.A.
Peoples Alliance, U.S.A.
Popular Front for the Liberation of Saghia El Hamara,
Spanish Sahara (POLISARIO)
Puerto Rican Socialist Party
Rastafarian Movement Association, Majaica
Regroupment Des Forces Patriotiques, Haiti.
Revolutionary Party of Tanzania (CCM)
Sein Fien The Workers Party, Ireland
Somali Student Movement

South African Students Organization
 South West Africa People's Organization
 19th Bahman Iranian Student Association in the U.S.,
 Supporters of IPFG
 United Black Movement Against Racism, Brazil
 Virgin Island Unity Conference
 Wilmington 10 Defense Committee, U.S.A.
 Zimbabwe African National Union (ZANU)
 Zimbabwe African People's Union (ZANU)



* *Pictured Above*

Culture

Adde Sebo
 Awareness Art Ensemble
 Black Sheep
 Bongi Makeba
 Brazil Samba Band
 C. Howard—(D.J.)
 Caribbean Experience Dance Troupe
 Forward To Africa Dancers and Singers

- * Gil-Scott Heron
- Hugh Masakela
- * Letta Mbulu
- Lucy Murphy
- Muntu Dance Troup
- Nilene Omodile
- Nyombo Band Congo
- Oneness of Juju
- * Peter Tosh
- Sun Ra
- Sweet Honey in the Rock
- Theater West
- The Red Flowers, Eritrea
- Uhuru Sasa Dancers
- Unconquered People

YOU CAN HELP! FOR MORE INFORMATION CONTACT:

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 P.O. Box 3307
 Washington, D.C. 20009 202-829-5549